

## Schedule of Hearings on AGIA - June & July, 2008

| Sunday                                                      | Monday                                                        | Tuesday                                                                                       | Wednesday                                                                     | Thursday                                                                                       | Friday                                                             | Saturday                                                                               |
|-------------------------------------------------------------|---------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|----------------------------------------------------------------------------------------|
| <b>1</b>                                                    | <b>2</b>                                                      | <b>3</b><br>Convene in<br>Juneau                                                              | <b>4</b><br>LB&A<br>Consultants                                               | <b>5</b><br>LB&A<br>Consultants                                                                | <b>6</b><br>TransCanada &<br>Administration                        | <b>7</b><br>TransCanada &<br>Administration                                            |
| <b>8</b><br>TransCanada &<br>Administration                 | <b>9</b><br>TransCanada &<br>Administration                   | <b>10</b><br>TransCanada<br>Administration                                                    | <b>11</b><br>Travel Day                                                       | <b>12</b><br>Fairbanks<br>10 am-5 pm<br>Carlson Center<br>In-State Gas                         | <b>13</b><br>Fairbanks<br>10 am-5 pm<br>Carlson Center<br>TC/Admin | <b>14</b><br>Fairbanks<br>10 am-5 pm<br>Carlson Center<br>TC/Admin/Public<br>Testimony |
| <b>15</b>                                                   | <b>16</b><br>Anchorage<br>Regulatory<br>Agencies<br>9 am-5 pm | <b>17</b><br>Anchorage<br>Pt. Thomson<br>9 am-5 pm                                            | <b>18</b><br>Anchorage<br>TC/Admin<br>9 am-5 pm<br>Public Testimony<br>6-8 pm | <b>19</b><br>Anchorage<br>TC/Admin<br>9 am-5 pm<br>Public Testimony<br>6-8 pm                  | <b>20</b><br>Anchorage<br>In-State Gas<br>9 am-5 pm                | <b>21</b>                                                                              |
| Anchorage Mtgs to be held at Howard Johnson's - 4th & C St. |                                                               |                                                                                               |                                                                               |                                                                                                |                                                                    |                                                                                        |
| <b>22</b>                                                   | <b>23</b>                                                     | <b>24</b><br>Mat-Su<br>TC/Admin<br>1-5 pm<br>Public Testimony<br>6-8 pm<br>Palmer Train Depot | <b>25</b>                                                                     | <b>26</b><br>Kenai<br>TC/Admin<br>1-5 pm<br>Public Testimony<br>6-8 pm<br>Soldotna Sports Ctr. | <b>27</b>                                                          | <b>28</b>                                                                              |
| <b>29</b>                                                   | <b>30</b><br>Barrow<br>Community<br>Celebration Day           | <b>July 1</b><br>Barrow<br>Time<br>To be determined<br>Hopson Mdl. Sch.                       | <b>2</b>                                                                      | <b>3</b>                                                                                       | <b>4</b>                                                           | <b>5</b>                                                                               |
| <b>6</b>                                                    | <b>7</b>                                                      | <b>8</b><br>Ketchikan<br>TC/Admin<br>1-4 pm<br>Public Testimony<br>5-7 pm<br>Ted Ferry Center | <b>9</b>                                                                      | <b>10</b>                                                                                      | <b>11</b>                                                          | <b>12</b>                                                                              |